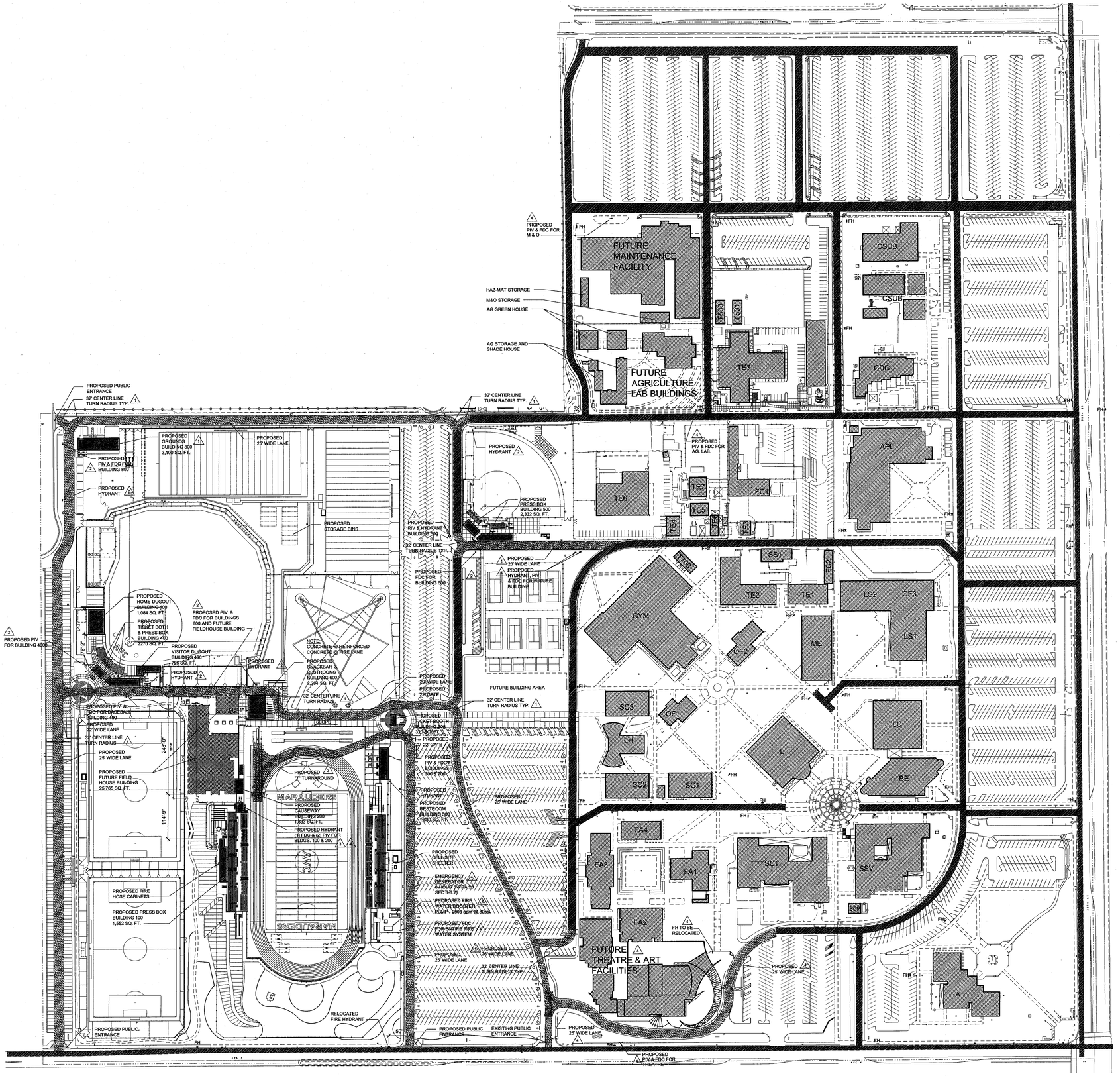

FIRE ACCESS LANE SITE PLAN

SCALE: 1" = 100'

EXISTING BUILDINGS

A	ADMINISTRATION BUILDING	OF3	OFFICES - LANGUAGE ARTS & SOCIAL SCIENCE
APL	APPLIED ARTS, ALLIED HEALTH, & OFFICES	SC1	SCIENCE
BE	BUSINESS ED., IMC, & OFFICES	SC2	SCIENCE
CDC	CHILD DEVELOPMENT CENTER	SC3	SCIENCE
CSUB	CSU BAKERSFIELD-ANTELOPE VALLEY	SCP	SOUTH CHILLER PLANT
FA1	FINE ARTS (ART & GALLERY)	SCT	STUDENT CENTER (BOOKSTORE, CAFETERIA, SECURITY & LOST & FOUND)
FA2	FINE ARTS (THEATRE)	SD1	MARAUDER STADIUM
FA3	FINE ARTS (MUSIC & OFFICES)	SSV	STUDENT SERVICES & INFORMATION
FA4	FINE ARTS	T700	PE OFFICES
FC1	FACILITIES	TE1	TECHNICAL ED.
GYM	GYMNASIUM (PE & OFFICES)	TE2	TECHNICAL ED.
L	LIBRARY	TE3	TECHNICAL ED. 138
LC	LEARNING CENTER	TE4	TECHNICAL ED.
LS1	LIBERAL STUDIES & OFFICES	TE5	TECHNICAL ED. 155
LS2	LIBERAL STUDIES	TE6	TECHNICAL ED.
LH	LECTURE HALL	TE7	TECHNICAL ED.
ME	MATH / ENGINEERING		
NCP	NORTH CHILLER PLANT		
OF1	OFFICESM - MATH / SCIENCE		
OF2	OFFICES - TECHNICAL ED.		

EXISTING FIRE ACCESS LANE

FUTURE FIRE ACCESS LANE

+O+ FH = EXISTING FIRE HYDRANT

1 = REVISIONS PER FIRE DEPT. REVIEW MARCH 20, 2007

2 = PROPOSED HYDRANT PIV AND FDC

3 = PROPOSED FIRE ACCESS LANES IN FOOTBALL FIELD

FIRE CODE NOTES

1. A KEY BOX SHALL BE PROVIDED AT ALL GATED ENTRANCES, IN ACCORDANCE WITH FIRE CODE 902.4
2. THE REQUIRED FIRE FLOW FOR PUBLIC FIRE HYDRANTS AT THIS LOCATION IS 1750 gpm, AT 20 psi RESIDUAL PRESSURE, FOR A DURATION OF 2 HOURS OVER AND ABOVE MAXIMUM DAILY DOMESTIC DEMAND. FIRE CODE 903.2
3. ALL FIRE HYDRANTS SHALL MEASURE 6"x4"x2-½", BRASS OR BRONZE, CONFORMING TO AMERICAN WATER WORKS ASSOCIATION STANDARD C503, OR APPROVED EQUAL; AND SHALL BE INSTALLED IN COMPLIANCE WITH FIRE DEPARTMENT REGULATION 8. FIRE CODE 903.2.1
4. ALL FIRE HYDRANTS SHALL BE INSTALLED TO WITHIN 5' FEET ADJACENT OF FIRE DEPARMENT VEHICULAR ACCESS ROADWAYS.
5. HYDRANTS MAY NOT BE INSTALLED IN TURNING RADIUS.

LOCAL FIRE AUTHORITY

ACCESS ROADS & GATE ENTRANCES PER TITLE 19, CALIFORNIA CODE OF REGULATIONS SUBCHAPTER 1, ARTICLES 3.05 ACCESS ROADS AND 3.16 GATE ENTRANCES TO SCHOOL GROUNDS.

FIRE FLOW & HYDRANT LOCATION & DISTRIBUTION PER CALIFORNIA FIRE CODE-APPENDIX III-AA FIRE FLOW AND APPENDIX III-BB, FIRE HYDRANT LOCATION & DISTRUBUTION

NOTE:
EXISTING FIRE LANES ON FILE AT DSA

JURISDICTION: Los Angeles Co. Fire Dept.

RANK / TITLE: FPEA I

PHONE: 661-949-6319 DATE: 9/21/07

NAME: Joseph Yonman

SIGNATURE:

COUNTY OF LOS ANGELES
FIRE DEPARTMENT
FIRE PREVENTION DIVISION
APPROVED
By [signature] 9/21/07
FIRE PREVENTION ENGINEER
Subject to final inspection approval
Subject to conditions on plans
Subject to compliance with correction sheet requirements
The stamping of this plan and specifications SHALL NOT be held to permit or be an approval of the violation of any provisions of any County/City Ordinance or State Law.
COUNTY OF LOS ANGELES - FIRE DEPARTMENT
FIRE PROTECTION WATER REQUIREMENTS
Required fire flow 2250 G.P.M. @ 20 PSI 2 hrs
200 feet hydrant spacing

FOR REFERENCE ONLY

Klassen corporation
Architecture Construction
2021 Westwind Drive
Bakersfield, CA 93301
(661) 324-3000
(661) 324-3900 Fax
www.klassencorp.com

LICENSED ARCHITECT PHILIP KLASSEN C10401 REV 1-31-08 STATE OF CALIFORNIA

The above drawings and specifications and ideas, designs and arrangements represented thereby are and shall remain the property of the architect and no part thereof shall be copied, disclosed to others or used in connection with any work or project other than the specific project for which they have been prepared and developed without the written consent of the architect. Visual contact with these drawings or specifications shall constitute conclusive evidence of acceptance of these restrictions.
Written dimensions on these drawings shall have precedence over scaled dimension; contractors shall verify and be responsible for all dimensions and conditions on the job and this office must be notified of any variations from the dimensions and conditions shown by these drawings. Shop details must be submitted to this office for approval before proceeding with fabrication.

Antelope Valley College
West Campus Expansion Project
Lancaster, California

ANTELOPE VALLEY COLLEGE

FILE NO: 19-C11
IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT
APPL NO: 03-110656
AC FLS 01 SS SEA
DATE 10-13-09

DATE	MARK	REVISION
	△	
	△	
	△	

DATE	ISSUED FOR
7/24/07	LA Fire Dept. submittal
8/6/07	LA Fire Dept. submittal
9/21/07	LA Fire Dept. submittal

Project No.: 01-205
Drawn by: Checked by:
Date: 9/21/07

FIRE LANE PLAN

F L.01